

Located in the Historic New Sweden Building 1736 S. 35th W. Idaho Falls, Idaho Office Tel: (208) 529-6570 Fax: (208) 529-3344

#### AGENDA

# REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE AMERICAN HERITAGE CHARTER SCHOOL, INC.

Date: Thursday, November 8, 2018

**Time:** 6:30 pm

Location: 1736 S 35th W New Sweden School Building

- I. Call to Order, Roll Call, and Pledge of Allegiance
- II. Approval of Agenda [and/or Amendment of Agenda] ACTION ITEM
- III. Special Orders
  - A. Special Recognitions & Presentations
- IV. Consent Agenda
  - A. Approval of Minutes ACTION ITEM
  - B. Approval of Accounts Payable, Payroll, and Claims ACTION ITEM
- V. Executive Session per Idaho Code § 74-206 (Roll Call Vote)
  - A. Idaho Code § 74-206 (1) (f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement;
  - B. **Idaho Code** § **74-206(1)(b)** To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- VI. Possible Action Items from Executive Session
  - A. **Idaho Code § 74-206(1)(b)** ACTION ITEM
- VII. Reports & Recommendation
  - A. Chairperson Report (Debra Infanger)
  - B. Student Council Report (Amy Bird)
  - C. Parent-Faculty Association Report (Catherine De Mott, PFA President)
  - D. Elementary Administration & Federal Programs Report (Tiffnee Hurst)
  - E. Secondary Administration Report (Shawn Rose)
  - F. Executive Director Report (Jim Dalton)

### VIII. Old Business

## IX. New Business

- A. Health Insurance Renewal ACTION ITEM
- B. Audit Report ACTION ITEM
- C. IFARMS Report ACTION ITEM
- D. Annual Federal Programs Policy Review: Parental Involvement Policy

## X. Adjournment

Persons wishing to appear on the agenda must contact Chairman Deby Infanger at 208-539-7271 or Executive Director Jim Dalton at 208-970-1523 by 10:00 am on the day before the meeting is scheduled. Any notice received thereafter will be addressed at the next regularly scheduled meeting.